

Provisional asset · built from session photos · conditions, barriers and dimensions per the group's own placement · pending David's transcription for the final version

CONDITIONS & BARRIERS HUB ASSET · TNN RETREAT

STORY, MEMORY & IDENTITY

One of the seven neighborhood components · Activity 3 (what makes it viable) and Activity 4 (what undermines it)

This board mapped what has to be present for a neighborhood to hold its story, memory, and identity, the conditions under which a place tells a complex, shared account of itself that incorporates everyone in it. The group named the barriers that undermine those conditions, working from the Activity 2 dimensions carried in below. Read from the session photos and provisional until David's transcription.

CARRIED IN FROM ACTIVITY 2

THE DIMENSIONS THESE ATTACH TO

★ Holding complexity

Held by the whole

Affection for place

Stewarded through practice

Full identity within diversity

ENABLING CONDITIONS

WHAT HAS TO BE PRESENT

01

Intentional inclusion of diverse voices and power sharing

02

Space to share stories that represent diverse elements and their histories

03

Diverse understanding of the land's story, including labor, that incorporates all stories

04

Seeing all your neighbors as “us”: a community where all belong

05

Resources and time for people to invest in their community

06

Margins, capacity, resources, agency, and power

07

Proximity with those who are different

08

Cultural festivals

09

Churches offering diverse community celebrations and relationship

"welcoming" crossed out, replaced with "offering"

10

Intentional dismantling of the forces of exclusion, necessary for belonging

11

Cultural events that normalize and tell the complex story

12

Co-creation and representation in our neighborhood

13

Shared symbols, grounded in truth

14

Free time to engage in this, for vulnerabilized communities

15

People who are invested in truth-telling

16

A "mercy umbrella"

attributed to David Bailey

BARRIERS

WHAT UNDERMINES IT

B1

Uncoupling of livelihoods and communal wellbeing: jobs aren't clearly linked to what helps a community thrive (e.g., needing two jobs leaves no margin for community)

B2

Lack of memory and stories of people who came together to make change

B3

Exclusion and oppression benefits those in power over the systems

B4

Authoritarian governance of marginalized communities

B5

Social media as a main driver of culture

B6

Christian white nationalism as model, centering growth and stability of the system

sits near the Place seam; attribution provisional

B7

Racism

B8

The common good doesn't make money

B9

Privatized faith that is grounded in these values

B10

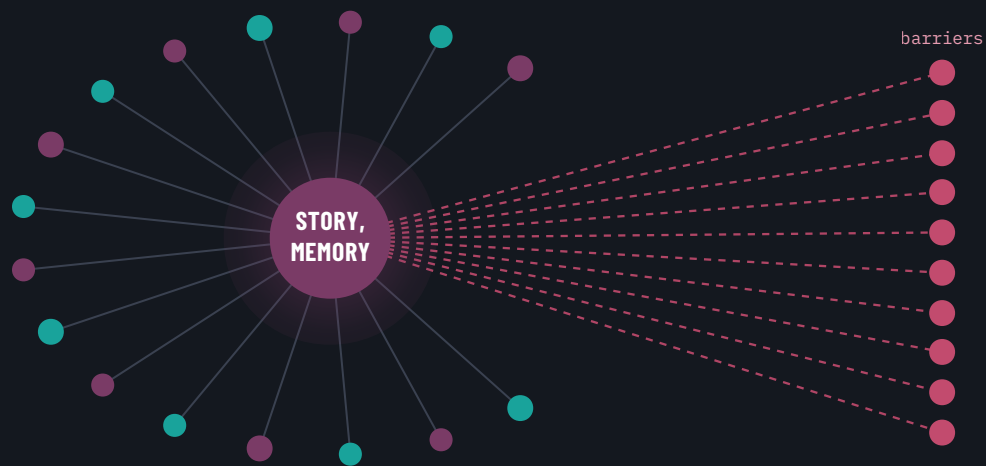
Human dignity and mutual thriving treated as an existential threat to extractive systems and models

reads as a systemic dynamic

THE BOARD AT A GLANCE

AROUND THE COMPONENT

Story, memory, and identity at the center, the enabling conditions around it, and the barriers set apart in rose. The five Activity 2 dimensions, holding complexity voted, are the anchors these attach to.



OPEN, AND WORTH CARRYING FORWARD

THREADS

T1

THE DIMENSIONS CARRY FORWARD

Holding complexity drew the vote. The conditions and barriers attach to the five dimensions, and the mapping can be tightened in revision.

T2

BARRIER OR DRIVER

Several barriers read as larger forces: social media, authoritarian governance, white nationalism, and the dignity-versus-extraction note. Revisit whether they are barriers or drivers.

T3

SHARED SEAM WITH PLACE

This board shares a sheet with Place & Built Environment. The systemic notes near the seam were a judgment call, and one church note reads as positive and may be a fragment. David's transcription settles attribution.

T4

READING UNCERTAINTIES

This was the densest board, with heavy overlap and a few scribbled-over notes. David's transcription settles the wording.

